

**MANJIMUP COUNTRY CLUB  
ANNUAL GENERAL MEETING  
WEDNESDAY 24th JUNE 2026**

**7.30 PM**

**AGENDA**

**MEETING OPEN:**

**MEETING CHAIR:**

**RECORDING OF MINUTES:**

**PRESENT**

**APOLOGIES:**

**MINUTES OF LAST GENERAL MEETING**

**PRESIDENTS REPORT**

**TREASURERS REPORT**

**ELECTION OF MANAGEMENT COMMITTEE (Officers of the Club)**

- **President**
- **Vice President**
- **Secretary**
- **Treasurer**
- **Committee Member**
- **Committee Member**
- **Committee Member**
- **Appointment of Reviewer**

**SPECIAL BUSINESS OF WHICH NOTICE OF MOTION HAS BEEN GIVEN.**

**OTHER BUSINESS:**

**MEETING CLOSED:**

**All notices of Motion for consideration at the Annual Meeting must be handed to the Secretary in writing by 5pm no less than 14 days prior to the date set for said meeting.**